LLANFAIR WATERDINE



Councillors are summoned to a meeting of the council on Monday, 25th November 2024 starting at 7.30pm at The Pavilion

The Press and Public are welcome to attend.

Clerk to the Council, 15th November 2024

AGENDA

50/24-25 **APOLOGIES** – To receive and consider apologies for absence

51/24-25 **INTERESTS & DISPENSATIONS**

- (a) To receive and consider Declarations of Pecuniary Interest (Members are reminded that they are required to leave the room during the discussion and voting on matters in which they have a disclosable pecuniary interest whether or not the interest is declared in the register of members' interests maintained by the Monitoring Office.)
- (b) To receive and consider requests for Dispensation

52/24-25 PUBLIC PARTICIPATION SESSION

- (a) To receive representations or questions from the public. A period of 15 minutes is set aside for this purpose.
- (b) To receive a report from Shropshire Councillor Nigel Hartin.

53/24-25 MINUTES

- (a) To note and approve the minutes of the council Meeting of 23rd September 2024 (attached)
- (b) To discuss matters and actions arising from minutes
- TO DISCUSS THE DRAFT 2025/26 BUDGET 54/24-25
 - (a) To note the Revised Budget for 2024-25 Version 2 (see attached FR02.2024-25 v2)
 - (b) To receive and discuss the Briefing Paper prepared by the Clerk (see attached GR02.2024-25)
 - (c) To receive and discuss the draft 2025/26 Budget
 - (d) To discuss the value-for-money of the Council
 - (e) To agree any further work to be undertaken on the draft Budget prior to its adoption and the setting of the Precept for 2025/26 at the Council's January meeting

55/24-25 **HIGHWAYS & FOOTPATHS**

- (a) To review progress on the collection of redundant road signs and traffic cones
- (b) To review options and costs to provide Small Wildlife (Hedgehog) warning road signs
- (c) To agree the appointment of the Footpaths Warden

56/25-25 **REPORTS FROM COUNCILLORS** - To receive reports from Councillors

- a) Cllrs Plumb and Thomas: Environmental Working Group
 - b) Cllr Hughes: correspondence received
 - c) Other reports

57/24-25 PLANNING

(a) To note that no comment was submitted in respect of Planning Item 24/04053/VAR [Variation of Condition 2 (approved plans) of planning permission No. 23/01506/FUL] **58/24-25 FINANCE** (see financial report FR05.2024-25)

- a) To note the bank account reconciliation and balance
- b) To note income received
- c) To note the NJC 2024/25 pay settlement
- d) To ratify payments made between meetings
- e) To approve payments
- f) To review expenditure against Budget for 2024/25

59/24-25 CORRESPONDENCE - To note and discuss correspondence sent to the Council. Councillors wishing to discuss a particular item should make a request to do so before the meeting.

- a) Lord Lieutenant's 2025 Garden Party nominations (see attached)
- b) Appointment of the new Chief Officer of SALC (see attached)

60/24-25 PARTNERING WITH SHROPSHIRE COUNCIL TO PROVIDE SERVICES

- a) To receive a report from Cllr Lane and the Clerk on the meeting with the Chair of Clun Town Council with Chapel Lawn
- b) To note that Shropshire Council has withdrawn its request for parish/town councils to partner with it in the provision of services

61/24-25 BEGUILDY AND KNUCKLAS COMMUNITY COUNCIL

- (a) To agree to share information and explore opportunities for collaboration on environmental matters
- 62/24-25 DATE OF NEXT MEETING To agree a revised date for the next ordinary meeting of the Council in January 2025
- 63/24-25 It is suggested that the following motion be put to Council: Pursuant to the **Public Bodies** (Admission to Meetings) Act 1960 s.1(2), to exclude the public from the remainder of the meeting by reason of the confidential nature of the business to be transacted.

64/24-25 PERSONNEL MATTERS

- a) To receive a report from the Care of the Clerk Group regarding the Clerk's appraisal
- b) To agree that the Chair write to the Clerk notifying him that the probationary period has been successfully completed and that he has been confirmed in the role